

Hangman Hills Water District No. 15
1225 N. Yardley Street
Spokane, WA 99212-7001

Minutes of the Meeting

October 20, 2014

The regular meeting of the Board of Commissioners was held at the Spokane County Fire District 8 building on the Palouse Highway at 7:00 PM. Those in attendance were Commissioner Quinnett, Commissioner Laib, and Secretary Chinn. A quorum for the meeting was established.

Minutes of the September 15, 2014 meeting were presented for the Board's approval. Motion to approve the meeting minutes as presented was made by Commissioner Quinnett and seconded by Commissioner Laib. The Board, by unanimous vote approved the meeting minutes.

New Business

- Commissioner Quinnett will take the Water District's phone calls for the next month.
- Discussion was made to post information concerning the opening on the Board due to the vacancy of Commissioner Sainsbury's position.

Correspondence

- None

Old Business

- None

Financial

- Delinquent & Disputed Accounts –

There were no delinquent accounts and no disputed accounts.

Accounts

Cliff Chinn made available to the Board the Monthly Voucher Listing for September 2014. Expense reimbursement claims required by RCW 42.24.090 have been recorded on the Listings. As of this date, October 20, 2014, upon motion made by Commissioner Quinnett, and seconded by Commissioner Laib, the Board, by unanimous vote, did approve for payment the vouchers included in the above listing and further described as follows: Vouchers #1632 through #1639 – for the total amount of \$5,506.66. Also as of this date, October 20, 2014, upon motion made by Commissioner

Quinnett and seconded by Commissioner Laib, the Board, by unanimous vote, did approve for payment the cash disbursement listing for the total amount of \$1415.49.

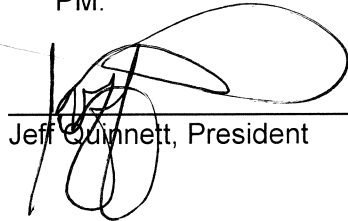
- Fund Balances– H36 \$277,887.52 & H38 \$ 98,461.72. Cliff Chinn presented the September 2014 Income Statement and the September 30, 2014 Balance Sheet. The fund balances shown on the Balance Sheet agree with the County reports.

Open Forum

- Court Shrock was present for Board meeting discussions.


Adjournment

- There being no further business to come before the District, the official meeting was closed at 7:40 PM.



Jeff Quinnett, President

Respectfully submitted,



Clifford Chinn, October 20, 2014