

Hangman Hills Water District No. 15  
1225 N. Yardley Street  
Spokane, WA 99212-7001

## Minutes of the Meeting

October 17, 2016

The regular meeting of the Board of Commissioners was held at the Spokane County Fire District 8 building on the Palouse Highway at 7:00 PM. Those in attendance were Commissioner Quinnett, Commissioner Shrock, Commissioner Laib, Contract Operator Bell and Secretary Chinn. A quorum for the meeting was established.

Minutes of the September 19, 2016 meeting were presented for the Board's approval. Motion to approve the meeting minutes as presented was made by Commissioner Shrock and seconded by Commissioner Laib. The Board, by unanimous vote approved the meeting minutes.

### **New Business**

- Commissioner Quinnett will take the Water District's phone calls for the next month.
- There was continued discussion on funding options of the updating of the District's Water Plan.

### **Correspondence**

- The binder for the renewed Enduris policy was received.
- Receipt of a late credit invoice was discussed. It was determined that contact information found on the internet needed to be updated.

### **Old Business**

- none

### **Financial**

- Delinquent & Disputed Accounts –  
  
There were no delinquent accounts and no disputed accounts.

## Accounts

Cliff Chinn made available to the Board the Monthly Voucher Listing for September 2016. Expense reimbursement claims required by RCW 42.24.090 have been recorded on the Listings. As of this date, October 17, 2016, upon motion made by Commissioner Quinnett, and seconded by Commissioner Laib, the Board, by unanimous vote, did approve for payment the vouchers included in the above listing and further described as follows: Vouchers #1865 through #1873 – for the total amount of \$2,727.94. Also as of this date, October 17, 2016, upon motion made by Commissioner Shrock and seconded by Commissioner Laib, the Board, by unanimous vote, did approve for payment the cash disbursement listing for the total amount of \$1370.17.

- Fund Balances– H36 \$328,212.68 & H38 \$ 99,948.04. Cliff Chinn presented the September 2016 Income Statement and the September 30, 2016 Balance Sheet. The fund balances shown on the Balance Sheet agree with the County reports.

## Open Forum

- No citizens were present for Board meeting discussions.

## Adjournment

- There being no further business to come before the District, the official meeting was closed at 8:30 PM.



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Court Shrock, President

Respectfully submitted,



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Clifford Chinn, October 17, 2016