

Hangman Hills Water District No. 15
1225 N. Yardley Street
Spokane, WA 99212-7001

Minutes of the Meeting

April 17, 2017

The regular meeting of the Board of Commissioners was held at the Spokane County Fire District 8 building on the Palouse Highway at 7:00 PM. Those in attendance were Commissioner Quinnett, Commissioner Shrock, and Secretary Chinn. A quorum for the meeting was established.

Minutes of the March 20, 2017 meeting were presented for the Board's approval. Motion to approve the meeting minutes as presented was made by Commissioner Quinnett and seconded by Commissioner Shrock. The Board, by unanimous vote approved the meeting minutes.

New Business

- Commissioner Quinnett will take the Water District's phone calls for the next month.

Correspondence

- None

Old Business

- none

Financial

- Delinquent & Disputed Accounts –

There were 2 delinquent accounts and no disputed accounts.

Accounts

Cliff Chinn made available to the Board the Monthly Voucher Listing for March 2017. Expense reimbursement claims required by RCW 42.24.090 have been recorded on the Listings. As of this date, April 17, 2017, upon motion made by Commissioner Quinnett, and seconded by Commissioner Shrock, the Board, by unanimous vote, did approve for payment the vouchers included in the above listing and further described as follows: Vouchers #1932 through #1939 – for the total amount of \$2,639.89. Also as of this date, April 17, 2017, upon motion made by Commissioner Quinnett and seconded by Commissioner Shrock, the Board, by unanimous vote, did approve for payment the cash disbursement listing for the total amount of \$982.39.

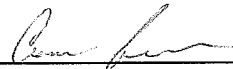
- Fund Balances– H36 \$341,105.84 & H38 \$100,375.66. Cliff Chinn presented the March 2017 Income Statement and the March 31, 2017 Balance Sheet. The fund balances shown on the Balance Sheet agree with the County reports.

Open Forum

- No citizens were present for Board meeting discussions.


Adjournment

- There being no further business to come before the District, the official meeting was closed at 8:00 PM.



Court Shrock, President

Respectfully submitted,



Clifford Chinn, April 17, 2017