Hangman Hills Water District No. 15 2901 E Player Dr Spokane, WA 99223

Minutes of the Meeting

June 20, 2022

The regular meeting of the Board of Commissioners was held telephonically and at 2210 E Hangman Valley Road at 7:00 PM. Those in attendance were Commissioner Paul, Commissioner Heidt, Commissioner Hewett and Contract Operator Monge. A quorum for the meeting was established.

Minutes of the May 16, 2022 meeting were presented for the Board's approval. Motion to approve the meeting minutes as presented was made by Commissioner Paul and seconded by Commissioner Hewett. The Board, by unanimous vote approved the meeting minutes.

New Business

- Commissioner Hewett will take the Water District's phone calls for the next month.
- ➤ Discussion of a new meter reader was made. Motion to have a previous reader, at \$250.00, train a new reader, at \$125.00, was made by Commissioner Paul and seconded by Commissioner Hewett. The Board, by unanimous vote approved the motion.

Correspondence

All correspondence was presented electronically.

Old Business

Discussion on aging and delinquent accounts was made. Status of letters on 90 days and older accounts, was given. Follow-up and disconnect letters will be discussed at the next meeting.

Financial

Delinquent & Disputed Accounts –

Several delinquent accounts were discussed. Late notices are to be sent out with shut off notices to follow. Resumption of late charges will also begin.

Accounts

The Monthly Voucher Listing for May 2022 was made available to the Board. Expense reimbursement claims required by RCW 42.24.090 have been recorded on the Listings. As of this date, June 20, 2022, upon motion made by Commissioner Paul, and seconded by Commissioner Hewett, the Board, by unanimous vote, did approve for payment the vouchers included in the above listing and further described as follows: Vouchers #2656 through #2667 for the total amount of \$5045.57. Also as of this date, June 20, 2022, upon motion made by Commissioner Paul and seconded by Commissioner Heidt, the Board, by unanimous vote, did approve for payment the cash disbursement listing for the total amount of \$1943.70.

Fund Balances—H36 \$354,035.72 & H38 \$108,134.71 The May 2022 Income Statement and the May 31, 2022 Balance Sheet were presented. The fund balances shown on the Balance Sheet agree with the County reports after a \$243.74 overstatement is adjusted.

Open Forum

> None

Adjournment

There being no further business to come before the District, the official meeting was closed at 7:35 PM.

Don Paul

Respectfully submitted.

Clifford Chinn, June 20, 2022